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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **29/09/2023**  **Friday**  **10:00 AM**  **To**  **11:30AM** | BUS-5205 | Operations Management | 63rd/39+62nd/69+ 62nd/51 | 34 | **707** | YA, AAM | **73** |
| ACT-6231 | Applied Accounting Theory | **62nd/39** | 10 |
| HRM-6273 | Compensation Policy and Administration | **62nd/39** | 11 | **708** | DKP, SS |
| MIS-5103 | Fundamentals of MIS | **63rd/69+63rd/51** | 18 |

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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **29/09/2023**  **Friday**  **3: 00 PM**  **To**  **4:30PM** | ACT-5105 | Principles of Accounting | **63rd/69+63rd/51+62nd/69+62nd/51** | 34 | **707** | NF, MNI | **70** |
| MKT-6103 | Marketing for Managerial Decision | **63rd/39+62nd/39** | 36 | **708** | DRM, AAM |

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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **05/10/2023**  **Thursday**  **7:00 PM**  **To**  **8:30PM** | ECO- 6101 | Managerial Economics | **63rd/39+62nd/51+ 62nd/69** | 34 | **707** | MNI, SS | **73** |
| ACT-6234 | Advanced Auditing and Taxation | **62nd/39** | 07 |
| BMS-5102 | Business Mathematics & Statistics | **63rd/69+63rd/51** | 18 | **708** | DKP, SKD |
| HRM-6275 | Training and Development | **62nd/39** | 11 |

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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **06/10/2023**  **Friday**  **10:00 AM**  **To**  **11:30 AM** | FIN-5201 | Principles of Finance | **63rd/51+ 62nd/69 +62nd/51** | 23 | **707** | MNI, MMH | **61** |
| HRM-6272 | Organizations and Conflict Management | **62nd/39** | 11 |
| ACT-6233 | Cost Accounting and Budgetary Control | **62nd/39** | 7 | **708** | YA, SKD |
| ACT-6102 | Management Accounting | **63rd/39** | 17 |

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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **12/10/2023**  **Thursday**  **7:00 PM**  **To**  **8:30PM** | HRM-6271 | Human Resource Planning | **62nd/39** | 11 | **711** | SKD, AAM | **50** |
| ACT-6232 | Advanced Management Accounting | **62nd/39** | 10 |
| BUS-5202 | Business Communication | **62nd/69** | 11 |
| MKT-5104 | Principles of Marketing | **63rd/69+ 63rd/51** | 18 |

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| **Date &Time** | **Course Code** | **Course Title** | **Batch** | **N/S** | **Room No.** | **Invigilators** | **Total No. of Students** |
| **13/10/2023**  **Friday**  **10:00 AM**  **To**  **11:30AM** | HRM-5203 | Managing People at Work | **63rd/39+62nd/69** | 29 | **707** | DRM, SS | **66** |
| MGT-5101 | Principles of Management | **63rd/69** | 11 |
| MGT-6201 | Strategic Management | **62nd/39+62nd/51** | 26 | **708** | NF, MMH |

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| **Md. Mahedi Hasan**  Associate Professor &  Coordinator to MBA Program  Dept. of Business Administration | **Prof. Dr. Abdur Rahman**  Head  Dept. of Business Administration |

1. 6. Assistant Director(Accounts)
2. 7.PS to Honorable chairman, BOT,PU
3. 8. PS to Vice Chancellor
4. 9. PA to Treasurer
5. 10. Office Copy
6. 11. Notice Board
7. 12. All Faculties of the Department

**Copy to:**

1. 1. Registrar, Prime University
2. 2. Controller of the Examination
3. 3. Head of all Departments.
4. 4. Proctor, Prime University
5. 5. Assistant Registrar(Academic)